| 1/1  | , IN THE UNITED STATES PATENT   | AND TRADEMARK OFF                           | ICE                |                | 1641   |
|--|---|---|--------------------|----------------|--------|
| V \.   | In re Patent Application of OIPE Atty Dkt. 172  | 1-27<br># M#                                | RECE               | ·».            | A      |
| ٠  | LANG et al. JAN 2 8 2004 Group Art Unit: 164  | 1   | FEO                | VE.            | $\sim$ |
|  | Serial No. 09/831,019 Examiner: CH  | <b>≣</b> U <b>/</b> /                       | Du. 50 0 3 20      | ) <sub>0</sub> | 4      |
|  | Filed: May 4, 2001 PADEMINE Date: Jan   | uary 28, 2004                               | CH CENTE           | 114            |        |
|  | Title: METHOD FOR DETECTING AND PURIFYING TCD8+ LYMPH POPULATIONS, SPECIFIC OF PEPTIDES PRESENT IN THE  | OCYTE<br>CONTEXT OF HLA                     | FEB 0 3 200        | 'n             |        |
|  | Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450  |   |                    |                | 'n     |
|  | Sir:  |   |                    |                |        |
| ,  | RESPONSE/AMENDI This is a response/amendment/letter in the above-identified appli   |   | tachment which is  | hereb          | V      |
|  | incorporated by reference and the signature below serves as the signature thereon.  | signature to the attachme                   | ent in the absence | of any         | other  |
| ☐ Correspondence Address Indication Form Attached. |   |   |                    |                |        |
| Fees are attached as calculated below:             |   |   |                    |                |        |
|  | Total effective claims after amendment $0$ minus highest previously paid for $20$ (at least $20$ ) = $0$ x  | number<br>\$ 18.00                          |                    | \$             | 0.00   |
|  | Independent claims after amendment 0 minus highest previously paid for 3 (at least 3) = 0 x   | number<br>\$ 86.00                          |                    | \$             | 0.00   |
|  | If proper multiple dependent claims now added for first time, add   | \$290.00 (ignore improper                   | )                  | \$             | 0.00   |
|  | Petition is hereby made to extend the current due date so as to c paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$95  | over the filing date of this 0.00/3 months) |                    | \$             | 950.00 |
|  | Terminal disclaimer enclosed, add \$ 110.00   |   |                    | \$             | 0.00   |
|  | ☐ First/second submission after Final Rejection pursuant to 37 ☐ Please enter the previously unentered , filed ☐ Submission attached  | CFR 1.129(a) (\$770.00)                     |                    | \$             | 0.00   |
|  |   |   | Subtotal           | \$             | 950.00 |
|  | If "\$mall entity," then enter half (1/2) of subtotal and subtract  Applicant claims "small entity" status.  Statement  | nt filed herewith                           |                    | -\$            | 0.00   |
|  | Rule 56 Information Disclosure Statement Filing Fee (\$180.00)  |   |                    | \$             | 0.00   |
|  | Assignment Recording Fee (\$40.00)  |   |                    | \$             | 0.00   |
|  | Other:  |   |                    |                | 0.00   |
|  |   | TOTAL                                       | FEE ENCLOSED       | \$             | 950.00 |
|  | The Commissioner is hereby authorized to charge any <u>deficiency</u> , or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A <u>duplicate</u> copy of this sheet is attached. |   |                    |                |        |
|  | 1100 North Glebe Road, 8 <sup>th</sup> Floor NIXON & V  | ANDERHYE P.C.                               |                    |                |        |
|  | Arlington, Virginia 22201-4714 By Atty: B Telephone: (703) 816-4000   | J. Sadoff, Reg. No. 36,6                    | 63                 |                |        |
|  | Facsimile: (703) 816-4100  BJS: Signature:  | Brew  | dy                 |                |        |
|  |   |   | -                  |                | _      |